



St. Andrew's Dinner and Dance

Saturday, November 29, 2025 at 5:30 p.m.
Polish Combatants' Hall 80 Ann Street, London



Details

Come and celebrate the patron saint of Scotland and get ready for the holiday season with good food, good friends and a great evening of dancing. Live music will be provided by **Scotch and Soda**.

Date: Saturday, November 29, 2025

Reception: 5:30 p.m. Cash bar opens

Dinner: 6:30 p.m.

Dance to follow

**Cost: \$95.00 EARLY BIRD, \$110 after Nov 14
\$75.00 for Non-dancers**

Meal choices: Salmon, Beef or Vegetarian

Directions: Turn south on Talbot Street from Oxford Street. Ann Street will be the 2nd street on your right. Free parking is available next to the hall.

Please note this is a scent free event.

Questions? Contact Helen Bell at 519-471-0623 or rscdslondonon@gmail.com

Dance Programme

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|--|---------------|
| 1. Galloway House # | R 8X32 |
| 2. EH3 7AF # | J 8X32 |
| 3. Fair Donald | S 8X32 |
| 4. Flight to Melbourne | R 4X32 |
| 5. Waverley # | J 8X48 |
| 6. Katherine Hamilton | S 8X32 |
| 7. The Dancing Bees # | R 8X32 |
| 8. Kathy's Fascinator | J 3X32 |
| 9. Linnea's Strathspey | S 8X32 |
| 10. The Edinburgh Castle Reel # | R 8X32 |
| 11. Ian Powrie's Farewell | J 128 |
| 12. The Orchards of Co. Armagh | S 3X32 |
| 13. The Duke of Atholl's Reel # | J 8X32 |
| 14. Cauld Kail | M 8X(S16+R16) |
| 15. The Dashing White Sergeant # | RR R32 |
| 16. The St. Bernard's Waltz # | RR W16 |

denotes easier dances

Click on the links above, go to our website www.rscdslondoncanada.org to find dance briefs/videos, or scan the QR code above for mini cribs.

Make cheques payable to **RSCDS London Canada Branch**, or e-transfer to treasurer.rscdslondon@gmail.com and mail registration to **Helen Bell, 10-1465 Commissioners Rd W, London N6K 1E2** or email to rscdslondonon@gmail.com
Registration deadline: Friday, November 21st, no refunds after this date.

Waiver: I/we understand that the RSCDS London Canada Branch, and its officers and members are under no liability whatsoever, in respect to any personal loss or injury which I/we sustain, and/or exposure to communicable diseases, including COVID-19 and its variants, and agree to abide by any regulations which may be made.

PHOTOS: We'd like to place photos on our website/Facebook. if you do NOT want your photo to appear, please check here. ☐

Signature: _____ Print Name: _____ Meal Choice: _____

Signature: _____ Print Name: _____ Meal Choice: _____

Address: _____ City: _____ Postal Code: _____

Telephone: _____ Email: _____

Please reserve: # of dancer tickets at \$95.00/\$110.00 each _____ # of non-dancer tickets at \$75.00 each _____ for a total of \$ _____

Dietary restrictions: Dairy-free _____ Gluten-free _____ (No other restrictions can be accommodated)